

Planning Policy & Built Heritage Working Party



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Friday, 9 August 2019

A meeting of the **Planning Policy & Built Heritage Working Party** of North Norfolk District Council will be held in the Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN on **Monday, 19 August 2019 at 10.00 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Members of the public who wish to ask a question or speak on an agenda item are requested to notify the Democratic Services & Governance Officer 24 hours in advance of the meeting and provide a copy of the question or statement. Statements should not exceed three minutes. Further information on the procedure for public speaking can be obtained [here](#) or from Democratic Services, Tel: 01263 516010, Email: democraticservices@north-norfolk.gov.uk

Anyone attending this meeting may take photographs, film or audio-record the proceedings and report on the meeting. Anyone wishing to do so must inform the Chairman. If you are a member of the public and you wish to speak on an item on the agenda, please be aware that you may be filmed or photographed

Emma Denny
Democratic Services Manager

To: Mr A Brown, Mrs P Grove-Jones, Mr T Adams, Mr D Baker, Mr N Dixon, Mr P Fisher, Ms V Gay, Mr P Heinrich, Mrs M Millership, Mr N Pearce, Mr J Punchard and Dr C Stockton

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Heads of Paid Service: Nick Baker and Steve Blatch
Tel 01263 513811 **Fax** 01263 515042 **Minicom** 01263 516005
Email districtcouncil@north-norfolk.gov.uk **Web site** www.north-norfolk.gov.uk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. PUBLIC QUESTIONS

3. MINUTES

(Pages 1
- 8)

To approve as a correct record the Minutes of a meeting of the Working Party held on 22 July 2019.

4. ITEMS OF URGENT BUSINESS

5. DECLARATIONS OF INTEREST

6. UPDATE ON MATTERS FROM THE PREVIOUS MEETING (IF ANY)

7. NORFOLK STRATEGIC PLANNING FRAMEWORK

(Pages 9
- 16)

Summary: This report provides an update on the progress of the Norfolk Strategic Planning Framework following a recent review and recommends that the Council formally endorses a revised document.

- Recommendations:
- 1. That the *Norfolk Strategic Planning Framework and Statement of Common Ground 2019* and the Agreements contained therein are endorsed by North Norfolk District Council subject to the modification of Agreement 10 as outlined in this report.**
 - 2. That the Council supports and welcomes the commitment to continued co-operative working and periodic review of the framework and in particular would support further collective work in relation to climate change.**

Cabinet Member(s) – Cllr A Brown	Ward(s) affected
All members	All Wards
Contact Officer, telephone number and email: Mark Ashwell, 01263 516325, mark.ashwell@north-norfolk.gov.uk	

8. NORTH WALSHAM: PROPOSED SUSTAINABLE WESTERN EXTENSION DEVELOPMENT BRIEF (Pages 17 -

Summary: This report seeks to agree the proposed approach for the delivery of a comprehensive development brief for the North Walsham Sustainable Western Extension.

Recommendations: **That the Working Party agree:**

1. **NNDC Officers to lead on the delivery of the North Walsham Sustainable Western Extension; and,**
2. **to the setting up of a Delivery Group to oversee and guide the production of the Development Brief; and,**
3. **to delegate final decisions as to the project lead and constitution of the Delivery Group to the Planning Policy Manager.**

Cabinet Member –Cllr A Brown	Ward(s) affected
All Members	All Wards
<p>Contact Officer, telephone number and email:</p> <p>Stuart Harrison, Senior Planning Officer stuart.harrison@north-norfolk.gov.uk</p>	

9. EXCLUSION OF PRESS AND PUBLIC

10. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA